

Name (print) DOUGLAS Opolka Office (if applicable) Assemblyman Dist 1 District (if applicable) _____
 Mailing Address (include city and zip code) 7065 Ann Rd Ste 130-602 Telephone No. _____
LAS VEGAS, NV 89132
 E-Mail Address _____

Select Appropriate Boxes: ☒ CANDIDATE ☐ PAC ☐ BAC ☐ POL/PRP ☐ INDEXT ☐ AMENDED

- ☒ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☐ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any _____

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 _____
2. Total amount of monetary contributions of \$100 or less _____
 Actual number of monetary contributions of \$100 or less _____
3. Interest and income earned on contributions, if any _____
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) _____
5. Total amount of In Kind Contributions _____

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 _____
7. Total amount of monetary expenses of \$100 or less _____
8. Expense for filing fee _____
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) _____
Remaining Balance (Subtract line 9 from 4) _____
10. Total amount of In Kind Expenses _____

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On